# W-MPH ADMISSION TEST SPRING 2024

Please paste your photo here

**Department of Public Health and Informatics Jahangirnagar University, Savar, Dhaka-1342, Bangladesh** Telephone: PABX: 880-2-7791045-51 Ext. 1428, Cell: +88-01711-507958

<https://juniv.edu/department/puhi> Email: wmph@juniv.edu

**APPLICATION FORM**

## Applicant's Name: (In Block Letter)

**Admission Test Roll: Personal Details:**

## (Fill up from the office)

|  |  |
| --- | --- |
| Father’s Name: |  |
| Mother’s Name: |  |
| Date of Birth: |  |
| Nationality: |  | Blood Group: |  |
| National ID No. |  |
| Permanent Address: |  |
| Mailing Address: |  |
| Contact Number: |  | Email: |  |

**Academic Details:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the Degree/Exam | Group/Subject | Board/University | GPA/Class | Year of Passing |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Professional Experience:

|  |  |
| --- | --- |
| Present Status and name of the organization: |  |
| Previous Experience(s): |  |

**N.B:** 1) Application form is available on the university website (<https://juniv.edu/department/puhi>) 2). Applicants can submit the application through online following this link https://univadmin.info/wmph/ 3) The application form costs BDT 1500.00, payable via DBBL Mobile Banking (Rocket) during submission of application. 4) Application deadline: January 16, 2024; no submissions accepted after the deadline. 5) All academic and professional certificates must accompany the application form.

….……….………..…………….

Signature of the Student

Please paste your photo here

# W-MPH ADMISSION TEST SPRING 2024

Department of Public Health and Informatics

Jahangirnagar University, Savar, Dhaka-1342, Bangladesh

**Telephone: PABX: 880-2-7791045-51 Ext. 1428, Cell: +88-01711-507958**

Please paste your Photo here

<https://juniv.edu/department/puhi> Email: wmph@juniv.edu

(Fill up from the office)

ADMIT CARD

|  |  |
| --- | --- |
| **Applicant's Name: (In Block Letter)** |  |
| **Admission Test Roll:** |  |

**.**

|  |  |
| --- | --- |
| **………………….......…** | **.........….……….………..........** |
| **Signature of the Student** | **Signature of the Coordinator** |
| **Admission Test Date and Time: January 19, 2024 (Friday) at 10:30 am** |